



10-20-03

2681

Express Mailing Label No. EV411108596US

PATENT APPLICATION

Docket No. 15689.85

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of

Takehiro Ikeda et al.

Serial No.: 09/993,918

Filing Date: November 6, 2001

Confirmation No.: 5471

For: PAGING CONTROL METHOD AND  
PAGING CONTROL SYSTEM IN  
COMMUNICATION SYSTEM

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)  
)  
)  
) Art Unit  
) 2681  
)  
)

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Technology Center 2600

CERTIFICATE OF EXPRESS MAIL UNDER 37 C.F.R. § 1.10

I hereby certify that the following documents are being deposited with the United States Postal Service as Express Mail, postage prepaid, in an envelope addressed to: Mail Stop Amendment NO FEE, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the 16<sup>th</sup> day of October 2003.

- Transmittal Letter (3 pages) (in duplicate)
- Supplemental Amendment (3 pages)
- Postcard

Respectfully submitted,

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\_\_\_\_\_ To secure the approval of the Examiner for proposed amendments to the drawings, enclosed are the following:

\_\_\_\_\_ Letter to the Official Draftsperson;

\_\_\_\_\_ Set of \_\_\_\_\_ ( ) sheets of drawings containing Figures \_\_\_\_\_ including the proposed amendments therein; and

\_\_\_\_\_ A duplicate set of the \_\_\_\_\_ ( ) sheets of drawings with the changes therein highlighted in red.

\_\_\_\_\_ To render the transmitted Amendment "«FormData»" and Response timely filed enclosed are the following:

\_\_\_\_\_ Petition for a \_\_\_\_\_-Month Extension of Time; and

\_\_\_\_\_ Check No. \_\_\_\_\_ in the amount of \$ \_\_\_\_\_ to cover the fee for the extension of time.

X  A Certificate of Express Mail Under 37 C.F.R. § 1.10.

X  No other additional fee is required.

The fee has been calculated as follows:

|   |                                       |                  | SMALL ENTITY |                | LARGE ENTITY |                |
|---|---------------------------------------|------------------|--------------|----------------|--------------|----------------|
| CLAIMS<br>REMAINING<br>AFTER                                | HIGHEST NO.<br>PREVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA | RATE         | ADD'T'L<br>FEE | RATE         | ADD'T'L<br>FEE |
| TOTAL   | MINUS                                 | =                | X            |                | X            |                |
| INDEPENDENT   | MINUS                                 | =                | X            |                | X            |                |
| 1 <sup>st</sup> PRESENTATION OF MULTIPLE DEPENDENT<br>CLAIM |                                       |                  | + _____ =    |                | + _____ =    |                |
|   |                                       |                  | TOTAL        |                | TOTAL        |                |

\_\_\_\_\_ Check No. \_\_\_\_\_ in the amount of \$ \_\_\_\_\_ is enclosed to cover the additional claim fee.

\_\_\_\_\_ Please charge my Deposit Account No. 23-3178 in the amount of \_\_\_\_\_.

- X The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 23-3178.
- X Any filing fees under 37 CFR 1.16 for the presentation of extra claims.
- X Any patent application processing fees under 37 CFR 1.17.
- X A duplicate copy of this transmittal letter is attached.

Dated this 16<sup>th</sup> day of October 2003.

Respectfully submitted,



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